



Club Health Assessment for District 29 C through January 2026

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------------------------|--------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 171604 | Concord University | 06/04/2024 | Active | 22 | 0 | 0 | 0.00% | 22 | | 12 | N | None | | | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10997 | ALUM CREEK | 07/21/1961 | Active | 36 | 1 | 2 | -2.70% | 38 | 51 | 1 | Y | | N | 12/2024 | | \$100.00 |
| 11052 | ANSTED | 10/16/1973 | Active | 14 | 0 | 0 | 0.00% | 16 | | 7 | Y | 7 | | 04/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11053 | ATHENS | 10/22/1946 | Active | 31 | 6 | 2 | 14.81% | 28 | 5 | 0 | Y | | N | 01/2024 | | |
| 11056 | BEAVER | 10/23/1946 | Active | 12 | 0 | 0 | 0.00% | 13 | | 9 | N | None | | 12/2023 | | |
| 11057 | BECKLEY | 05/15/1931 | Active | 14 | 1 | 0 | 7.69% | 13 | | 6 | Y | 7 | | 12/2025 | 90+ Days | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11058 | BLUEFIELD | 04/08/1922 | Active | 24 | 3 | 2 | 4.35% | 33 | 31 | 3 | Y | | N | 02/2024 | 90+ Days | |
| 11059 | BLUEWELL | 01/27/1955 | Active(2) | 26 | 0 | 0 | 0.00% | 26 | | 14 | N | None | | 12/2020 | | |
| 41668 | CHAPMANVILLE | 06/28/1982 | Active | 9 | 0 | 1 | -10.00% | 11 | 3 | 0 | Y | 7 | R | 05/2025 | | |
| 11003 | CHARLESTON KANAWHA CITY | 11/29/1954 | Active | 34 | 1 | 3 | -5.56% | 34 | 35 | 1 | Y | | N | 12/2025 | | \$2,300.00 |
| 37466 | CHARLESTON SOUTHRDG PACESETTER | 08/28/1979 | Active | 18 | 2 | 4 | -10.00% | 20 | 4 | 0 | Y | 2 | | 03/2024 | | \$200.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 41887 | CHARLESTON WEST | 10/19/1982 | Cancelled(8*) | 0 | 0 | 12 | -100.00% | 12 | 20 | 0 | N | None | | 04/2024 | 90+ Days | |
| 11064 | CLAY | 07/05/1940 | Active(1) | 18 | 1 | 0 | 5.88% | 17 | | 4 | Y | 8 | R | 09/2025 | | |
| 11008 | CLENDENIN | 10/09/1928 | Active(2) | 23 | 0 | 0 | 0.00% | 23 | | 26 | N | None | | 11/2022 | | \$200.00 |
| 11067 | CRAB ORCHARD MACARTHUR | 03/05/1964 | Cancelled(6*) | 0 | 0 | 1 | -100.00% | 13 | 12 | 3 | N | None | | 04/2024 | | |
| 11068 | CRAIGSVILLE | 05/13/1960 | Active | 11 | 0 | 0 | 0.00% | 11 | | 6 | N | None | | 12/2023 | | |
| 11014 | DUNBAR | 11/24/1930 | Active | 8 | 0 | 0 | 0.00% | 8 | | 27 | N | None | | 12/2020 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 11070 | DURBIN | 09/25/1946 | Active | 38 | 1 | 1 | 0.00% | 38 | 1 | 0 | Y | 2 | N | 05/2025 | | |
| 11071 | FAYETTEVILLE | 09/08/1954 | Active | 19 | 2 | 1 | 5.56% | 17 | 1 | 3 | Y | 2 | R | 06/2023 | 90+ Days | |
| 11072 | FLATWOODS HEATERS L C | 09/26/1957 | Cancelled(8*) | 0 | 0 | 12 | -100.00% | 12 | 14 | 1 | N | None | | 12/2020 | 90+ Days | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11074 | GASSAWAY | 05/25/1945 | Active | 29 | 3 | 0 | 11.54% | 24 | | 1 | Y | | IP | 01/2026 | | |



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11075 | GAULEY BRIDGE | 10/19/1964 | Active(3) | 10 | 0 | 0 | 0.00% | 10 | | 24 | N | None | | 12/2023 | | |
| 46823 | HINTON | 01/12/1987 | Active | 17 | 0 | 0 | 0.00% | 17 | | 9 | Y | | R | 04/2025 | | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11079 | LEWISBURG | 02/14/1940 | Active | 26 | 0 | 0 | 0.00% | 26 | | 5 | Y | 3 | R | 01/2026 | | \$50.00 |
| 11025 | LOGAN | 05/13/1940 | Active | 31 | 2 | 0 | 6.90% | 32 | | 0 | Y | 3 | R | 06/2025 | | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11026 | LOUDENDALE | 02/28/1966 | Active | 9 | 0 | 0 | 0.00% | 11 | | 11 | N | None | | 12/2020 | | |
| 44718 | MAN | 03/07/1985 | Active | 18 | 0 | 3 | -14.29% | 20 | 19 | 6 | N | 12 | R | 04/2024 | | |
| 11080 | MARLINTON | 01/15/1953 | Active | 24 | 4 | 0 | 20.00% | 20 | | 2 | N | | N | 01/2026 | 90+ Days | \$150.00 |
| 11082 | MONTGOMERY | 12/27/1929 | Active(2) | 6 | 0 | 0 | 0.00% | 7 | | 9 | N | 10 | | 06/2024 | | |
| 11083 | MOUNT HOPE | 08/25/1930 | Active | 43 | 1 | 2 | -2.27% | 43 | 23 | 3 | Y | | N | 12/2025 | | |
| 11085 | OAK HILL | 09/22/1938 | Active | 16 | 0 | 2 | -11.11% | 22 | 1 | 1 | Y | 6 | | 06/2025 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 11086 | PINEVILLE | 09/24/1953 | Active | 36 | 0 | 0 | 0.00% | 30 | | 8 | Y | 3 | N | 09/2025 | | \$5,000.00 |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 11087 | PRINCETON | 05/22/1940 | Active | 12 | 0 | 3 | -20.00% | 16 | 7 | 2 | Y | 6 | R | 12/2025 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11081 | RAINELLE | 06/23/1930 | Active(2) | 7 | 0 | 0 | 0.00% | 7 | | 43 | N | None | | 10/2020 | | |
| 11088 | RICHWOOD | 02/27/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 11 | N | None | | 12/2020 | | |
| 11089 | RONCEVERTE | 04/24/1946 | Active(1) | 26 | 0 | 0 | 0.00% | 26 | | 20 | N | None | | 12/2023 | 90+ Days | |
| 11040 | SISSONVILLE | 03/06/1951 | Active | 12 | 0 | 0 | 0.00% | 14 | | 7 | Y | 5 | N | 09/2024 | | |
| 11041 | SOUTH CHARLESTON | 09/01/1936 | Active | 7 | 0 | 5 | -41.67% | 15 | 16 | 0 | Y | 3 | N | 06/2023 | | \$100.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 144117 | University of Charleston | 12/16/2020 | Active | 15 | 0 | 0 | 0.00% | 15 | | 14 | N | None | | 10/2024 | | |
| 11096 | WELCH | 11/29/1937 | Active | 23 | 7 | 2 | 27.78% | 18 | 54 | 0 | Y | | R | 05/2023 | | \$500.00 |
| 11097 | WHITE SULPHUR SPRINGS | 01/14/1957 | Active | 22 | 0 | 0 | 0.00% | 21 | | 9 | Y | 2 | N | 12/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 29 C through January 2026

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|----------------------------|---------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|-------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------------|----------------------------------|----------------------------------|--------------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
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| 10999 | BELLE-RAND | 12/17/1943 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | | | | |
| 11062 | BRADSHAW | 11/28/1956 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | | | | |
| 46286 | CEREDO-KENOVA RIVER CITIES | 06/16/1986 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | | | | |
| 11002 | CHARLESTON | 09/30/1921 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | | | | |
| 50748 | DANVILLE AREA | 06/27/1990 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | | | | |
| 11000 | GLASGOW CEDAR GROVE | 03/22/1945 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | | | | |
| 11018 | HAMLIN | 08/07/1945 | Cancelled(8*) | 12/30/2024 | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 3 | -3 | 756 | 35 | 58 | -23 | -2.95% | 809 | 20 | 55% | 26% | 16% | 0 | 0% | 3 | 220 | 25 | -200% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.